**CITY COMMISSION MEETING**

***AMENDED* AGENDA**

**23718 W US HWY 27**

**MARCH 28, 2024, 6:30 PM**

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**MAYOR KATHERINE WEITZ**

**VICE MAYOR TRISTAN GRUNDER**

**COMMISSIONER ANDREW MILLER**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**CITY CLERK TO SWEAR IN NEWLY ELECTED COMMISSIONER**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

1. **MINUTES OF THE MARCH 14, 2024, SPECIAL COMMISSION MEETING**
2. **MINUTES OF THE MARCH 14, 2024, REGULAR COMMISSION MEETING**

**(E) special presentations**

1. **introduction by sheriff Emery A. Gainey**
2. **proclamaition declaring april 2024 as child abuse prevention month. (partnership for strong families)**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON PURCHASING SEWER LIFT STATION PUMPS.**
2. **DISCUSS, CONSIDER AND ACT ON PURCHASING A SEWER BYPASS PUMP.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON THE APPOINTMENT OF MEMBERS TO THE PARKS AND RECREATION ADVISORY BOARD SEATS.**
2. **DISCUSS, CONSIDER AND ACT ON AWARDING BID ON RFP 2024-01 STREET/ROAD REPLACEMENT.**
3. **DISCUSS, CONSIDER AND ACT ON AWAARDING BID ON RFP 2024-02 PARKING LOT REPAVEMENT.**
4. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2024-02,** AN ORDINANCE OF THE CITY OF HIGH SPRINGS, FLORIDA, REVISING REQUIREMENTS OF INDIVIDUALS OPERATING GOLF CARTS ON CITY STREETS WITHIN THE CITY OF HIGH SPRINGS; REVISING SECTION 74-6 OF THE CITY OF HIGH SPRINGS CODE OF ORDINANCES BY AMENDING THE DEFINITION OF OPERATOR; REPEALING ALL ORDINANCES IN CONFLICT AND PROVIDING AN EFFECTIVE DATE.
5. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2024-03,** AN ORDINANCE AMENDING CHAPTER 10 “ALCOHOLIC BEVERAGES” OF THE HIGH SPRINGS CODE OF ORDINANCES; LIFTING RESTRICTIONS ON ON-PREMISE CONSUMPTION OF ALCOHOLIC BEVERAGES ON SUNDAYS FOR BUSINESSES DERIVING LESS THAN 51 PERCENT OF THEIR REVENUE FROM THE SALE OF FOOD AND NONALCOHOLIC BEVERAGES.

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE CITY COMMISSION MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK 23718 W US HWY 27, TELEPHONE (386) 454-1416.