**CITY COMMISSION MEETING**

**AGENDA**

**CITY HALL**

**JUNE 8, 2023 6:30 PM**

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**MAYOR GLORIA JAMES**

**VICE MAYOR ROSS AMBROSE**

**COMMISSIONER TRISTAN GRUNDER**

**COMMISSIONER KATHERINE WEITZ**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

1. **MINUTES OF MAY 23, 2023, STRATEGIC PLANNING WORKSHOP**
2. **MINUTES OF THE MAY 25, 2023, COMMISSION MEETING**

**(E) special presentations**

**(F) UNFINISHED BUSINESS**

1. **discuss, consider and acT on ordinance 2023-04, An ordinance vacating and abandoning an existing fifteen foot public utilities easement lying west of the WESTERLY LOT LINE OF LOT 18 OF SUTTON ESTATES AS PER PLAT RECORDED AT PLAT BOOK “E” PAGE 53 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON RESOLUTION 2023-I,** **SETTING THE ELECTION TO FILL CITY COMMISSION SEATS #1 AND #2, DESIGNATING THE ELECTION FOR THE 7TH DAY OF NOVEMBER 2023, AND SETTING THE QUALIFYING PERIOD AND FEES.**
2. **DISCUSS, CONSIDER AND ACT ON ESTABLISHING ALTERNATE DATES FOR THE SEPTEMBER, NOVEMBER, AND DECEMBER CITY COMMISSION MEETINGS.**
3. **DISCUSS, CONSIDER, AND ACT ON RESOLUTION 2023-J, APPROVING OUTSIDE LEGAL COUNSEL TO REPRESENT THE CITY IN THE NEGOTIATIONS OF THE WASTEWATER INTERLOCAL AGREEMENT BETWEEN NEWBERRY, HIGH SPRINGS, AND ARCHER.**
4. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2023-07, AMENDING THE CODE OF ORDINANCES, SECTION 74-3, RESTRICTED USE OF VEHICLES, IMPOSING TRAVEL RESTRICTIONS ON NW 186TH PLACE.**
5. **DISCUSS, CONSIDER AND ACT ON FUTURE IMPROVEMENTS TO THE CANOE OUTPOST DOCK.**
6. **DISCUSS, CONSIDER AND ACT ON CREATING A POLICY GOVERNING CHARITABLE DONATIONS.**
7. **DISCUSS, CONSIDER AND ACT ON A DONATION REQUEST MADE BY CREATED GAINESVILLE.**
8. **STRATEGIC PLAN UPDATE.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE CITY COMMISSION MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 23718 W US HWY 27, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.