**CITY COMMISSION MEETING**

**AGENDA**

**23718 W US HWY 27**

**MARCH 23, 2023 6:30 PM**

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**MAYOR GLORIA JAMES**

**VICE MAYOR ROSS AMBROSE**

**COMMISSIONER TRISTAN GRUNDER**

**COMMISSIONER KATHERINE WEITZ**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

 **1. MINUTES OF MARCH 9, 2023, COMMISSION MEETING**

**(E) special presentations**

1. **PRESENTATION ON EQUAL JUSTICE INITIATIVE COMMUNITY REMEMBRANCE PROJECT**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON A RESOLUTION NO. 2023-D RESCINDING AND REPEALING RESOLUTION NO. 2023-B WHICH APPROVED THE TERMINATION OF THE SOLID WASTE FRANCHISE AGREEMENT BETWEEN THE CITY OF HIGH SPIRNGS AND GFL SOLID WASTE SOUTHEAST LLC.**
2. **DISCUSS, CONSIDER AND ACT ON RESOLUTION 2023-E APPROVING AN AGREEMENT BETWEEN THE CITY AND GFL ENVIRONMENTAL TO TERMINATE THE CITY’S SOLID WASTE FRANCHISE AGREEMENT WITH GFL ENVIRONMENTAL.**
3. **DISCUSS, CONSIDER, AND ACT ON AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET OF THE CITY OF HIGH SPRINGS.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND PROVIDE DIRECTION ON AN ORDINANCE GOVERNING CONNECTIONS TO THE CITY’S WATER AND WASTEWATER SYSTEMS. (Discussed at a previous City Commission meeting)**
2. **DISCUSS, CONSIDER AND PROVIDE DIRECTION ON AN ORDINANCE LIFTING RESTRICTIONS ON OFF-PREMISE PACKAGE SALES AND ON-PREMISE CONSUMPTION OF ALCOHOLIC BEVERAGES. (Commissioner Grunder)**
3. **DISCUSS, CONSIDER AND ACT ON APPOINTING A NEW MEMBER TO THE PLAN BOARD.**
4. **DISCUSS, CONSIDER AND ACT ON APPOINTING A LIAISION TO THE CHAMBER OF COMMERCE. (MAYOR GLORIA JAMES)**
5. **DISCUSS, CONSIDER AND PROVIDE DIRECITON ON EDITS TO THE COMMISSION ORIENTATION GUIDE. (CITY ATTORNEY’S OFFICE)**
6. **DISCUSS, CONSIDER AND ACT ON PROVIDING A SPONSORSHIP TO THE HIGH SPRINGS ROBOTICS TEAM.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMUNITY REDEVELOPMENT AGENCY WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN COMMUNITY REDEVELOPMENT AGENCY MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY MANAGER, 110 N.W. 1ST AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.