**CITY COMMISSION MEETING**

**AGENDA**

**23718 W US HWY 27**

**NOVEMBER 29, 2022 6:30 PM**

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**MAYOR GLORIA JAMES**

**VICE MAYOR ROSS AMBROSE**

**COMMISSIONER TRISTAN GRUNDER**

**COMMISSIONER KATHERINE WEITZ**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

**1. MINUTES OF NOVEMBER 9, 2022, EMERGENCY MEETING AND NOVEMBER 17, 2022, COMMISSION MEETING AND IMPACT FEE WORKSHOP.**

**(E) special presentations**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-13, AMENDING THE LAND DEVELOPMENT CODE, ADDING PART 7.12.00 RELATED TO MURALS ON INDISTRIAL, PUBLIC OR PRIVATE PROPERTY.**
2. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-17, AMENDING THE LAND DEVELOPMENT CODE, ADDING PART 5.11.0.0 ENTITLED IMPACT FEES, ADOPTING TRANSPORTATION, PARKS AND GENERAL GOVERNMENT IMPACT FEES.**
3. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-22, AMENDING THE FY 2021/2022 BUDGET.**

**budget ordinance**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON CHOMPER’S SITE PLAN ADDING AN ACCESSORY STRUCTURE.**

**2. APPOINT REPRESENTATIVE TO THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL.**

**3. DISCUSS THE BREAKDOWN OF THE ATTORNEY’S OFFICE BILL ON THE**

**MURAL ORDINANCE.**

**4. DISCUSS THE CURRENT CITY ATTORNEY CONTRACT AND PLACING AN RFQ OR FRP FOR CITY ATTORNEY SERVICES.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMUNITY REDEVELOPMENT AGENCY WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN COMMUNITY REDEVELOPMENT AGENCY MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY MANAGER, 110 N.W. 1ST AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.