**CITY COMMISSION MEETING**

**AGENDA**

**23718 W US HWY 27**

**JUNE 23, 2022 6:30 PM**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**MAYOR BYRAN WILLIAMS**

**VICE MAYOR GLORIA JAMES**

**COMMISSIONER ROSS AMBROSE**

**COMMISSIONER LINDA JONES**

**COMMISSIONER KATHERINE WEITZ**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION BY PASTOR TIM SPIVEY OF HIGH SPRINGS CHURCH OF CHRIST AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

**1.** **DISCUSS AND CONSIDER FACILITY FEE WAIVER REQUEST BY THE HIGH SPRINGS CHAMBER OF COMMERCE.**

**2.** **CONSIDER DECLARING 1997 FIRE TRUCK AS SURPLUS AND AUTHORIZE DISPOSAL.**

**(E) special presentations - none**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON ADOPTION OF ORDINANCE 2021-06, AMENDING, DELETING AND REPLACING IN ITS ENTIRETY THE TEXT OF THE COMPREHENSIVE PLAN AND FUTURE LAND USE PLAN MAP SERIES TO REFLECT CHANGES IN STATE REQUIREMENTS AND LOCAL CONDITIONS.**

**2. DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-09 AMENDING THE TEXT OF THE LAND DEVELOPMENT CODE, REVISING SECTION 2.02.00, TABLE 2.02.01 ENTITLED ALLOWABLE USES IN ZONING DISTRICTS TO INCLUDE ADDITIONAL USES AND MINOR EDITS.**

**3. DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-10, AMENDMENT**

**TO THE LAND DEVELOPMENT CODE ALLOWING FOR MINOR PLATS, REPLATS AND LOT RECONFIGURATIONS TO BE APPROVED ADMINISTRATIVELY.**

**4. DISCUSS, CONSIDER AND ACT ON ORDINANCE 2022-11, AMENDING THE HIGH SPRINGS CODE OF ORDINANCES REGULATING PEDDLERS AND SOLICITORS.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON INTERLOCAL AGREEMENT WITH THE CHILDREN’S TRUST OF ALACHUA COUNTY REGARDING OPIOID AWARENESS CAMPAIGN.**
2. **DISCUSS, CONSIDER AND ACT ON LDC 22-04, ORDINANCE 2022-15, AMENDING THE TEXT OF THE LAND DEVELOPMENT CODE, AMENDING TABLE 2.01.01 ENTITLED FUTURE LAND USE-ZONING DISTRICT COMPATIBILTY BY ADDING AN AG AGRICUTURE ZONING DISTRICT AND DELETING REFERENCES TO RM RESIDENTIAL MIXED USE, TND TRADITIONAL NEIGHBORHOOD DEVELOPMENT AND TCBN TRADITIONAL TOWN CENTER ZONING DISTRICTS AND AMENDING SECTION 2.01.04.01 ENTITLED CONSERVATION DISTRICT BY RENAMING THE TITLE TO READ CONSERVATION AND AGRICULTURE DISTRICTS AND BY ADDING AN AG AGRICULTURE ZONING DISTRICT.**
3. **DISCUSS, CONSIDER AND ACT ON FIRST READING OF ORDINANCE 2022-14, AMENDING THE FUTURE LAND USE PLAN MAP AND PROVIDING FOR A CHANGE OF LAND USE CLASSIFICATION FROM COUNTY RURAL/AGRICULTURE TO CITY AGRICULTURE ON 735.17 + ACRES, PARCEL N0. 01471-001-000, PARCEL NO. 01478-000-000, PARCEL NO. 01471-000-000, PARCEL NO. 01472-001-00, PARCEL NO. 01557-003-000, PARCEL NO. 01554-007-000 AND PARCEL NO. 01554-007-000, APPLICATION BY DUKE ENERGY.**
4. **DISCUSS, CONSIDER AND ACT ON FIRST READING OF ORDINANCE 2022-16, AMENDING THE OFFICIAL ZONING MAP OF THE LAND DEVELOPMENT CODE AND PROVIDING FOR REZONING FROM COUNTY AGRICULTURAL TO CITY AGRICULTURE ON 735.17 + ACRES, PARCEL N0. 01471-001-000, PARCEL NO. 01478-000-000, PARCEL NO. 01471-000-000, PARCEL NO. 01472-001-00, PARCEL NO. 01557-003-000, PARCEL NO. 01554-007-000 AND PARCEL NO. 01554-007-000, APPLICATION BY DUKE ENERGY.**
5. **DISCUSS, CONSIDER AND ACT ON SIP 22-000009, A SITE PLAN FOR A SOLAR FACILITY TO BE LOCATED ON 735.17 + ACRES, PARCEL N0. 01471-001-000, PARCEL NO. 01478-000-000, PARCEL NO. 01471-000-000, PARCEL NO. 01472-001-00, PARCEL NO. 01557-003-000, PARCEL NO. 01554-007-000 AND PARCEL NO. 01554-007-000, APPLICATION BY DUKE ENERGY.**
6. **DISCUSS, CONSIDER AND ACT ON AGREEMENT WITH MAURICE MCDANIEL FOR SPECIAL MAGISTRATE SERVICES.**
7. **DISCUSS, CONSIDER AND ACT ON RESOLUTION 2022-G,** **SETTING THE ELECTION TO FILL CITY COMMISSION SEAT #3, DESIGNATING THE ELECTION FOR THE 2ND DAY OF NOVEMBER 2022, AND SETTING THE QUALIFYING PERIOD AND FEES.**
8. **DISCUSS PLACING AN RFQ OR RFP FOR CITY ATTORNEY SERVICES.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMUNITY REDEVELOPMENT AGENCY WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN COMMUNITY REDEVELOPMENT AGENCY MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY MANAGER, 110 N.W. 1ST AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.